## CHAPTER XV.

## Peroration.

1. Gratification cannot be afforded in this work, to those whose comprehension of the principles of the law of inheritance is impeded by submission to the authority of teachers: but the author's labour has been devoted to reconcile the doctrines of sages whose intellect was governed by evidence [of holy writ.]

2. This treatise, composed by JIMUTA-VAHANA, should be considered as adapted to clear the doubts which arise from the various

interpretations of preceding authors.

3. Thus, in the *Dharmaratna*, or gem of the law, composed by the great doctor the fortunate Jimuta-Variana, the *Daya-bhaga*, or the law of inheritance, is finished.

## ANNOTATIONS.

1. The authority of touchers.] AS SRIGARA-MISRA and the rest. SRIGRISHNA. Sages whose intellect &o.] ACHYUTA and SRIGRISHNA notice another reading of this passage, manisha-sambade, instead of muninam sambade. According to that reading, the sense is "devoted to reconcile the dootrines of those who attend to proof and demonstration."