The appellant next contends that the plaint in the case is defective, inasmuch as it was not signed by the plaintiff himself. This contention overlooks the provisions of the proviso to section 51 of the Code of Civil Procedure, under which a plaint may be signed by a person other than the plaintiff who may have been duly authorized in that behalf, if the plaintiff is by reason of absence or for other good cause unable to sign the plaint. In the present case both the Courts below have found that by reason of absence the plaintiff himself was unable to sign the plaint. It was consequently signed with the permission of the Court by a person duly authorized by the plaintiff in that behalf.

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A further plea has been raised on behalf of the appellant to the effect that the sale in favour of the plaintiff is a fraudulent transaction under section 53 of the Transfer of Property Act. As the Court below has found that the plaintiff is a transferee in good faith, and for consideration, and that is a finding of fact which cannot be impugned in second appeal, section 53 has no application.

The last contention of the appellant, that full consideration for the sale was not paid by the plaintiff, is disposed of by the finding of the lower Court that non-payment of consideration has not been proved, and that it has not been established that the consideration was inadequate.

The appeal therefore fails, and is dismissed with costs.

Appeal dismissed.

Before Sir John Stanley, Knight, Chief Justice and Mr. Justice Burkitt.
JHAMMAN KUNWAR (PLAINTIFF) v. TILOKI (DEFENDANT).*

Act No. XV of 1877 (Indian Limitation Act), Schedule II, Article 141— Limitation—Suit by a Hindu entitled to possession of immovable property on the death of a Hindu female.

One Hazari Lal died in 1856 possessed of cortain immovable property and leaving a son, Jawahir Lal and a widow, Chunni surviving him. Jawahir Lal died in 1861, leaving a widow, Tarsa and a daughter, Jhamman Kunwar. After Jawahir Lal's death the widows, Chunni and Tarsa, divided the property between them, and Chunni's share, after passing through the hands of Chandan,

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^{*} First Appeal No. 175 of 1901 from a decree of Babu Madho Das, Sub-ordinate Judge of Bareilly, dated the 8th of July, 1901.

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the daughter of Hazari Lal, came into the possession of Nand Lal and Duli Chand, the two sons of Chandan. Nand Lal and Duli Chand in 1876 sold their interest to one Jaidip Rai, who in turn made a gift thereof to his wife, Tiloki, Tarsa died in 1900 and in 1901 Jhamman Kunwar filed a suit for the recovery of the immovable property of Hazari Lal.

Held that the suit was governed as to limitation by article 141 of the second schedule to the Indian Limitation Act, 1877, and was not barred by limitation. Runchordas Vandravandas v. Parvatibai (1), Ram Kaii v. Kedar Nath (2) and Amrit Dhar v. Bindesri Prasad (3) followed. Mussummat Lachhan Kunwar v. Anant Singh (4) distinguished. Hanuman Prasad Singh v. Bhagauti Prasad (5) and Tika Ram v. Shama Charan (6), referred to.

In the suit out of which this appeal arose the plaintiff claimed possession of immovable property which had in his lifetime belonged to one Hazari Lal. Hazari Lal died on the 7th of October 1856, leaving a widow, Musammat Chunni and a son, Jawahir Lal, who died on the 26th of June 1861, leaving a daughter, Musammat Jhamman Kunwar, the plaintiff in the Jawahir Lal also left a widow, Musammat Tarea, who died without issue in July, 1900. Upon the death of Jawahir Lal the property in dispute seems to have come into the possession of the widows, Musammat Chunni and Musammat Tarsa, that is to say, their names were recorded in the record of rights as the owners of it. Upon the death of Jawahir Lal in 1861 an arrangement was entered into between Musammat Tarsa and Musammat Chunni, whereby half the property was allowed to remain in the possession of Musammat Chunni, the other half being retained by Musammat Tarsa. The share which was so enjoyed by Musammat Chunni eventually came into the hands of her grandsons Nand Lal and Duli Chand, the sons of Musammat Chandan, a daughter of Hazari Lal. Nand LaI and Duli Chand, in 1876, sold their interest to one Jaidip Ram, and he in turn made a gift of it to his wife, the defendant, Musammat Tiloki. The plaintiff, Musammat Jhamman Kunwar, claimed the property as reversionary heir of Hazari Lal and as having become entitled to it on the death of Musammat Tarsa. The Court of first instance (Subordinate Judge of Barcilly) dismissed the plaintiff's suit, holding

^{(1) (1899)} I. L. R., 23 Rom., 725.

^{(2) (1892)} I. L. R., 14 All., 156. (3) (1901) I. L. R., 23 All., 448.

^{(4) (1894)} L. R., 22 L A., 25. (5) (1897) I. L. R., 19 All., 357. (6) (1897) I. L. R., 20 All., 42.

that it was barred by limitation. The plaintiff accordingly appealed to the High Court.

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Pandit Sundar Lal and Babu Sital Prasad Ghosh, for the appellant.

Baba Jogindro Nath Chaudhri and Pandit Moti Lal Nehru (for whom Munshi Gulzari Lal), for the respondent.

STANLEY, C.J.—The question for our determination in this appeal appears to us to be concluded by the decision of a Full Bench of this Court in the case of Ram Kali v. Kedar Nath (1). The property in dispute formerly belonged to one Hazari Lal, who died on the 7th of October, 1856, leaving a widow, Musammat Chunni, and a son, Jawahir Lal, who died on the 26th of June, 1861, leaving a daughter, Musammat Jhamman Kunwar, who is the plaintiff in the present suit. Jawahir Lal left a widow, Musammat Tarsa, who died without issue in the month of July, 1900. It appears that on the death of Jawahir Lal the property in dispute, which belonged to Hazari Lal, came into the possession of the widows, Musammat Chunni and Musammat Tarsa, that is, their names were recorded in the record-ofrights as owners of it. Upon the death of Jawahir Lal in 1861 an arrangement was entered into between Musammat Tarsa and Musammat Chunni, whereby half of the property was allowed to remain in the possession of Musammat Chunni, the other half being retained by Musammat Tarsa. The share which was so enjoyed by Musammat Chunni eventually came into the hands of her grandsons, Nand Lal and Duli Chand, the sons of Musammat Chandan, a daughter of Hazari Lal. Nand Lal and Duli Chand in 1876 sold their interest to one Jaidip Ram, and he in turn made a gift of it to his wife, the defendant Musammat Tiloki. The plaintiff, Musammat Jhamman Kunwar, claims the property which belonged to Hazari Lal as reversionary heir of Hazari Lal, and as having become entitled to it on the death of Musammat Tarsa.

It appears to us, as we have said, that the question is concluded by the decision of the Full Bench of this Court in the case of Ram Kali v. Kedar Nath. In that case the daughter of a separated Hindu, who was entitled to succeed

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^{(1) (1894)} L. R., 22 I A., 25. (2) (1897) I. L. R., 20 All., 42.

^{(3) (1897)} I. L. R., 19 All., 357. (4) (1901) I. L. R., 28 All., 448.

pointed out that the decision in the Privy Council case of Lachhan Kunwar v. Anant Singh did not overrule the decision of the Full Bench of this Court, and that this is so, appears to us clear from a later decision of the Privy Council in the case of Runchordas Vandravandas v. Parvatibai (1). that case it was held by their Lordships that article 141 was the article applicable to a plaintiff who claimed the immovable property of a Hindu on the death of his surviving widow, the plaintiff's right being derived, not from or through the widows, but through their husband on the death of the surviving widow, and that a suit could be brought by such reversioner for possession of immovable property within twelve years from the date of the death of the surviving widow, although she may have been out of possession for more than twelve years. The case of Lachhan Kunwar v. Anant Singh was cited to their Lordships, but no reference is made to it in the judgment, and from the fact that no reference is made, it may be inferred that their Lordships did not consider that the decision they were then pronouncing was inconsistent with their decision in it. For these reasons we are of opinion that the article of limitation which governs the present case is article 141, and that therefore the plaintiff is not precluded by limitation from maintaining her claim. The result is that the appeal must be allowed. As no question now remains to be disposed of, the plaintiff's claim is allowed in full with costs in all Courts.

BURKITT, J.—To the judgment which has just been delivered by the learned Chief Justice on behalf of this Bench, I desire to add a few words with reference to the cases of Ram Kali v. Kedar Nath (2) and Hanuman Prasad Singh v. Bhagauti Prasad (3). In my judgment in the latter of those two cases I expressed the opinion that it was not easy to reconcile the decision in Ram Kali v. Kedar Nath (2) with that of their Lordships of the Privy Council in Lachhan Kunwar v. Anant Singh (4), and that probably the decision in Ram Kali v. Kedar Nath might have to be reconsidered.

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^{(1) (1899)} I. L. R., 23 Rom., 725. (2) (1892) I. L. R., 14 All., 156.

^{(3) (1897)} I. L. R., 19 All., 357. (4) (1894) L. R., 22 I. A., 25.

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JHAMMAN KUNWAR v. TILOKI. Burkitt, J. During the course of the argument of this appeal I have had an opportunity of considering my judgment in Hanuman Prasad Singh's case, and have come to the conclusion that the judgment of their Lordships of the Privy Council in Lachhan Kunwar's case does not overrule the decision of the Full Bench of this Court in Rum Kali v. Kedar Nath. A different rule of limitation was, I find, applied in each case. The facts of Lachhan Kunwar's case are set out in the judgment of this Court in Amritdhar v. Bindesri Prasad (1). In one not material matter there is a slight inaccuracy. In Lachhan Kunwar's case the claimants (appellants) other than Lachhan Kunwar, claimed both as reversionary heirs of Pahlad Singh and as reversionary heirs of his father, Mangal Singh, and contended that the succession opened to them on the death of the father's widow, Jit Kunwar, who, according to them, had held the limited estate of a Hindu widow. It was held that Jit Kunwar being a person who by law had not a scrap of title to the possession of the property had by 25 years' adverse possession acquired an absolute title barring all reversioners. When, therefore, persons claiming to be her husband's reversioner sued after her death to eject her transferces, it was held that this suit was barred because she had held adversely to the true heirs, and had not merely held the limited estate of a Hindu widow. As those persons claimed as reversionary heirs of her husband, Mangal Singh, alleging that their right to succeed had accrued on the death of his widow, prima facie the rule of limitation applicable to their case was article No. 141 of the second schedule of the Limitation Act of 1877. But on the finding as to Jit Kunwar's usurpation and adverse possession the article which became applicable was article No. 144, as no right of succession opened out to those persons on her death. To the case of Pahlad's widow, Lachhan Kunwar and to the claims made by the other plaintiffs as reversioners to Pahlad, article 141 was not applicable, Pahlad Singh's widow being alive. In the Full Bench case of this Court Ram Kali v. Kedar Nath (2) the facts were that on the death of a separated Hindu a nephew who had no title usurped possession of his uncle's property to the exclusion of the widow, the true

⁽I) (1901) I. L. R., 23 All., 448. (2) (1892) I. L. R., 14 All., 156.

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heir. He and his son successively remained in adverse possession during the widow's lifetime, a period of more than twelve years. On suit by the daughter, on her mother's death, it was held that the rule of limitation applicable was article 141, which was said to be naturally applicable to it. The facts of the two cases are so similar that when writing my judgment in Hanuman Prusad Singh v. Bhagauri Prusad (1), I lost sight of the fact that while in Lachhan Kunwar's case article 144 of the Limitation Act was applied, in the Full Bench case of this Court article 141 was held to be applicable. This mistake caused me to consider these two cases to be inconsistent one with the other. In view of the latest ruling of their Lordships of the Privy Council in Runchordas Vandravandus v. Parvatibai (2), it is unnecessary for me to express any further opinion on this matter.

Appeal decreed.

Before Mr. Justice Blair and Mr. Justice Bancrji.

SARAN AND OTHERS (JUDGMENT-DEBTORS) v. BHAGWAN (DECREE-HOLDER).*
Civil Procedure Code, sections 583 and 244—Execution of decree—Application

to recover money realized in execution of a decree subsequently set aside.

In execution of a decree obtained ex parts the decree-holders realized from their judgment-debtor some Rs. I,300. The judgment-debtor applied under section 108 of the Code of Civil Procedure to have the decree set aside. His application was at first dismissed, but on appeal the ex parts decree was set aside. The suit was re-heard, and was ultimately dismissed. Thereupon the successful defendant applied to the Court which had executed the decree against him for restitution of the money realized in execution of that decree.

Held that the defendant's proper remedy was that which he had sought, namely, by application in execution and not by separate suit. Dhan Kunwar v. Mahtab Singh (3) followed.

In this case Gajraj Kalwar and others obtained a decree against one Bhagwan Kalwar ex parte. The decree-holders put that decree into execution and realized a sum of Rs. 1,300 from Bhagwan. The judgment-debtor applied under section 108 of the Code of Civil Procedure to have the ex parte decree set aside. The first Court rejected the application, but in appeal it was granted. The ex parte decree was accordingly set aside

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^{*} Second Appeal No. 1085 of 1902, from an order of W. Tudball, Esq., District Judge of Gorakhpur, dated the 5th of September 1902, confirming an order of Maulyi Muhammad Shafi Khan, Subordinate Judge of Gorakhpur, dated the 14th of July 1902.

^{(1) (1897)} I. L. R., 19 All., 357. (2) (1899) I. L. R., 23 Bom., 725. (3) (1899) I. L. R., 22 All., 79.