Legislature should have expressly limited the time within which a decree can be executed and at the same time allow decree-holders to bring suits upon decrees thereby putting the parties to extra expense and vastly extending limitation. With regard to ordinary decrees we think that section 47, which provides that no separate suit shall be brought in respect of matters relating to the discharge of decrees, prevents a fresh suit being brought upon a decree. We do not think it necessary to say anything further on the point, first, because it is not necessary for the decision of the present case, and, secondly, because the question has not been fully argued before us. In view of our finding on the issue as to possession and our view of the law we dismiss the appeal with costs.

Appeal dismissed.

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DHANEAJ SINGU

v. Lakhrani Kunwar

REVISIONAL CRIMINAL.

Before Mr. Justice Sundar Lal, EMPEROR v. GAYA BHAR.*

1916 May, 26.

Act No. XLV of 1860 (Indian Penal Code), section 456—Lurking house trespass—Entering a house with intent to have illicit intercourse with a widow of full age no offence.

An accused person, though he may have known that, if discovered, his act would be likely to cause annoyance to the owner of a house, cannot be said to have intended either actually or constructively to cause such annoyance.

Where, therefore, it was proved that a person entered a house with intent to have illicit intercourse with a woman who was a widow and of age, held that he was guilty of no offence. Jiwan Singh v. King-Emperor (1) dissented from. Emperor v. Mulla (2) referred to. Queen-Empress v. Rayapadayachi (3) followed.

THE parties were not represented.

The facts of this case are fully set forth in the judgement of the Court.

SUNDAR LAL, J.—This is a reference made by the Sessions Judge of Gorakhpur. It appears that the accused went to the place of one Sarju to have illicit connection with Sarju's sister. He was arrested and on prosecution was convicted by Pandit

^{*} Criminal Reference No. 326 of 1916.

⁽¹⁾ Panj. Rec., 1908, Cr. J., 54.

^{(2) (1915)} I. L. R., 37 All., 895.

^{(8) (1896)} I. L. R., 19 Mad., 240.

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EMPEROR v. GAYA BHAR. Gur Saran Newas Misra, a Magistrate of the first class, of an offence under section 456 of the Indian Penal Code and sentenced to undergo rigorous imprisonment for one month. The learned Magistrate found that there had been illicit intercourse between the woman and the accused and that the woman was a widow. The question is whether the accused is guilty of an offence under section 456 of the Indian Penal Code. Section 456 refers to an offence of lurking house-trespass and section 441 defines the offence of criminal trespass. Under section 441 of the Indian Penal Code, whoever enters into or upon property in the possession of another (a) with intent to commit an offence or (b) to intimidate, insult or annoy any person in possession of such property . . . shall be held to be guilty of an offence of criminal trespass. It has been found by the Magistrate that there was illicit intercourse between Sarju's sister and the accused. As she is a widow and of age, to have illicit intercourse with her is no offence under the criminal law, and it cannot be said that the accused went to Sarju's house with the intent of committing any offence so far as this part of the case is concerned. It has been said that at any rate the accused must have known that Sarju would be much annoyed and would feel greatly insulted by the visit of the accused for the purpose of having sexual intercourse with his widowed sister and therefore the accused's conduct fell under section 456 of the Indian Penal Code: The learned Sessions Judge is of opinion that offence under section 456 has not been made out. The Punjab Chief Court in a recent case of Jiwan Singh v. King-Emperor (1), has held that under these circumstances the accused was guilty of criminal tresspass. In that case Mr. JUSTICE CHATERJEE came to this conclusion after finding that "Musammat Mehro denies the intrigue, and the first court has not found it to have existed and the view of the learned Judge in regard to its existtence is not well supported." Upon these findings it was unnecessary to decide the point. Mr. JUSTICE CHATERJEE, however, held that the house in question did not belong to Musammat Mehro, but to her brother, and that illicit intercourse was bound to cause annoyance to the brother and he therefore upheld the I am unable to accept that view. In the case of conviction. Queen-Empress v. Rayapadyachi (2) Mr. Justice Shephard

⁽¹⁾ Punj. Rec., 1908 Cr. J., 54, (2) (1896) T. T. R., 18 Mad., 240

and Mr. JUSTICE DAVIS in a case like this observed as follows:--"In our opinion the accused, though he may have known that, if discovered, his act would be likely to cause annoyance to the owner of the house, cannot be said to have intended either actually or constructively to cause such annoyance. It is one thing to entertain a certain intention and another to have the knowledge that one's act may possibly lead to a certain result. The section (441) defining criminal trespass is so worded as to show that the act must be done with intent, and does not, as other sections do (e.g. section 425), embrace the case of an act done with knowledge of the likelihood of a given consequence." The view taken by the Madras High Court seems to me to be the correct view applicable to a case like the one before me. The learned Magistrate in his explanation has relied upon the case of Emperor v. Mulla (1). In that case the accused was found inside the complainant's house at 2 a.m. He could not give any explanation of his presence. Mr. JUSTICE KNOX held that in the absence of any particular intention the accused must be held under circumstances to have entered the house with the object of committing an offence. In the present case, however, the intention with which the accused entered the house has been clearly proved. Similarly in the case of Koilash Chandra Chakrabarty v. The Queen-Empress (2) and of Premanundo Shaha v. Brindabun Chung (3), the accused was found in the middle of the night in a room occupied by respectable ladies. There was no evidence that he had an intrigue with any one of them and on an alarm being raised the accused attempted to escape It was held that the accused must be deemed to have entered the house with the object of committing an offence. I agree with the view taken by the learned Sessions Judge and following the Madras ruling above referred to, I hold that it has not been proved that the accused entered the house with the intention of commiting an offence and that the intention with which he went to Sarju's house namely to carry on intrigue with his sister, even when discovered, cannot be said to have caused such annoyance or insult as is contemplated by the section. I set aside the

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Emperob v. Gaya Bhar.

^{(1) (1915)} I. L. R., 37 All., 395. (2) (1889) I. L. R., 16 Calc., 657.

^{(3) (1895)} I. L. R., 22 Calc., 994.

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EMPEROR v. Gaya Bhar, conviction and the sentence and direct that the accused be forthwith released.

Conviction set aside.

APPELLATE CIVIL.

1916 May, 27. Before Mr. Justice Piggott and Mr. Justice Lindsay.

KASTURI (DEFENDANT) v. PANNA LAL (PLAINTIFF).*

Hindu Law - Marriage - Marriage of Hindu girl contracted by maternal uncle in the presence of paternal relatives - Injunction obtained by disqualified paternal relative to stay the marriage without reasonable and probable cause - Maintainability of suit for damages.

According to Hindu Law so long as there are competent paternal relatives in existence, the maternal relatives of a girl have no authority to give her in marriage; but in cases where the paternal relatives refuse to act or have disqualified themselves from acting, the maternal relatives acquire authority to contract marriage on behalf of the girl.

A Hindu girl who was living with her paternal aunt and paternal uncle was made over to her maternal uncle as the result of an agreement come to between the parties. Subsequently the paternal aunt applied to be appointed guardian of the person of the minor, which application was dismissed. After this the maternal uncle of the girl arranged for the marriage of the girl with a certain person. The paternal aunt then obtained a temporary injunction and got the wedding put off. The marriage, however, was accomplished with the person selected by the maternal uncle. The maternal uncle brought a suit to recover damages for the loss caused to him by the wrongful issue of the injunction and the postponement of the wedding. Held that under the circumstances of the case the maternal uncle was competent to enter into a contract of marriage on behalf of the girl, and a suit for damages lay. Kasturi y. Chiranji Lal (1) referred to.

THE facts of this case were as follows:-

One Musammat Chandrakala, an orphan of about 13 years of age, lived with her paternal uncle's widow, Musammat Kasturi and another paternal uncle Ram Jiwan and his son Lalta Prasad. A complaint was lodged against them in the criminal court alleging that they were detaining the girl against her will and preventing her from going to live with her maternal uncle, Panna Lal. The matter was compromised on the agreement that she was to be allowed to go and live with Panna Lal. Thereafter she lived with Panna Lal. He negotiated a marriage for

^{*}First Appeal No. 20 of 1916, from an order of Durga Dat Joshi, first Additional Judge of Aligarh, dated the 15th of January, 1916.

^{(1). (1913)} I. L. R., 35 All., 265.