Before Mr. Justice Banerjee and Mr. Justice Rampini.

KAILASH CHANDRA CHUCKERBUTTY AND OTHERS (PLAINTIFFS)
v. KASHI CHANDRA CHUCKERBUTTY AND ANOTHER
(DEFENDANTS).*

1897 January 14.

Hindu Law—Bengal School of Hindu Law—Oo-heiresses—Compromiss

Reversioners.

According to the law of the Dayabhaga, when several daughters inherit the estate of their father, they are competent to enter into any arrangement regarding their respective rights in that estate, provided that such arrangement does not interfere with the rights of the reversionary heirs except by way of accelerating their succession.

THE plaintiffs in this suit claimed the share of one Subhadra in certain lands as heirs of their maternal grandfather, one Radhakrishna Chuckerbutty.

Radhakrishna Chuckerbutty, Kali Shankar Chuckerbutty, and Bhabani Shankar Chuckerbutty were three brothers constituting a ioint Hindu family, holding certain lahkeraj lands. Bhavani Shankar predeceased Radhakrishna, leaving a widow, Syama Sundari, who died some years afterwards. Next died Radhakrishna, leaving him surviving a widow, Saroda Sundari, and three daughters, Subhadra, Bishakha and Gaganeswari. Subhadra, whose share of the lands was in dispute, was married to the defendant No. 1 during the lifetime of her father. Bishakha, the mother of the plaintiffs, and Gaganeswari, were married after the death of their father while they with their mother were living jointly with their uncle Kali Shankar. Saroda Sundari, Radhakrishna's widow, died on the 13th of Pous 1273 B. S. (27th December 1866). Radhakrishna's share of the joint lands remained with Kali Shankar, who refused to part with it in favour of the three daughters of his deceased brother. Bishakha, the plaintiffs' mother, sued Kali Shankar for her share of her father's lands in 1870, making her sisters, Subhadra and Gaganeswari, defendants in the suit. The suit was compromised by each of the sisters getting a third of the lands that Kali Shankar gave up. Subhadra was in possession of her one-third share till her

Appeal from Appellato Decree No. 1098 of 1895, against the decree of Babu Gopal Chandra Bose, Subordinate Judge of Tipperah, dated the 9th of April 1895, reversing the decree of Babu Romesh Chandra Sen, Munsif of Comillah, dated the 16th of May 1894. 1897

KAILASH
CHANDEA
CHUCKERBUTTY
v.
KASHI
CHANDRA
CHUCKERBUTTY

death without issue in 1299 (1892). Bishakha, plaintiffs' mother, died in 1295 (1888), and Gaganeswari became a widow without any male child in 1294 (1887). The plaintiffs, as already stated, sued for recovery of possession of Subhadra's share in the lands as heirs of their maternal grandfather Radhakrishna. Defendant No. 1, who was in possession of all the lands in suit, asserted his claim to the share upon the compromise of 1870, the effect of which, according to his contention, was to create a separate estate for his deceased wife. The terms of that compromise were contained in two petitions, one filed by the plaintiff and the other by Subhadra and Gaganeswari. The material portion of Bishakha's petition was as follows:—

"This suit has resulted in compromise with me by the said Kali Shankar Chuckerbutty, the principal defendant, as also the co-sharers, defendants Nos. 2 and 3, whereby they have relinquished to me a total quantity of (here the amount was set out) land and a third of the joint homestead or 2 gandas 2 karas and 2 karantis of land, while Subhadra and Gaganeswari have each taken on as much quantity of lal lands with specification of boundaries, &c. . . . with a third of joint homestead, &c. - and I as well as defendants Nos. 2 and 3 have given up our claims to all other lands. Under the circumstances I, as well as my son and son's son and so on in succession, will hold and enjoy with power to sell or make a gift thereof, the exclusive possession of all the . . . land which has fallen to my share, as also an equal or a third share of the homestead, jointly with my co-sharer defendants, defendants Nos. 2 and 3, and the same shall never be claimed either by defendant No. 1, or any of the other co-sharers. In the above way we will hold now and for ever the respective shares each in adverse right to others. Neither myself nor my future heirs will lay claim to the lands of others, nor dispute for any right thereto."

The petition filed by Subhadra and Gaganeswari was to the same effect.

Babu Promotho Nath Sen for the appellants.

Babu Hari Mohan Chuckerbutty and Babu Aukhoy Coomar Banerjee for the respondent.

The judgment of the Court (Baneriee and Rampini, JJ.) was as follows:—

This appeal arises out of a suit brought by the plaintiffs-appellants to recover possession of certain immoveable property, on the allegation that the said property, along with other properties, belonged to one Radhakrishna Chuckerbutty, the maternal

KAILASH CHANDRA CHUCKER-BUTTY v. KASHI CHANDRA GHICKER-BUTTY.

1897

grandfather of the plaintiffs; that upon the death of Radha-krishna's widow in whom they had vested by inheritance, the three daughters of Radhakrishna, viz, Bishakha, mother of the plaintiffs, Gaganeswari, defendant No. 2, and Subhadra, the wife of defendant No. 1 became jointly entitled to the same; that Kali Shankar Chuckerbutty, brother of Radhakrishna, having kept Bishakha out of possession, she brought a suit against him and her two sisters Subhadra and Gaganeswari to recover possession of her share in the properties left by her father; that that suit resulted in a compromise, by which Bishakha and her two sisters obtained certain properties to be held by them separately; that subsequently Bishakha died and Gaganeswari became a childless widow; and that upon the death of Subhadra, the property obtained by her under the terms of the compromise became vested in the plaintiffs.

The defence, so far as it is material for the purposes of this appeal, was to the effect that the properties obtained by Subhadra under the compromise, did not belong to Radhakrishna, and that the plaintiffs are not entitled to claim the same during the lifetime of Gaganeswari, the surviving daughter of Radhakrishna and of defendant No. 1, who is the heir to Subhadra's property in preference to the plaintiffs, her sister's sons.

The first Court gave the plaintiffs a decree; but on appeal the lower Appellate Court has reversed that decree, holding that Hindu joint tenants such as widows and daughters, "are incompetent to convert, by mere acts of their own, joint estates into estates of severalty," and that Gaganeswari was consequently entitled to hold Subhadra's share.

In second appeal it is contended on behalf of the plaintiffs that the lower Appellate Court is wrong in holding that, under the Bengal School of Hindu law, daughters are incompetent to convert their joint estates into estates in severalty; and that it ought to have held that, under the terms of the compromise, the plaintiffs were entitled to the properties left by Subhadra in preference to Gaganeswari and Subhadra's husband. On the other hand, it is contended for the defendants-respondents in support of the decree of the lower Appellate Court, that all that the daughters of Radhakrishna did under the compromise was

KAILASH CHANDRA CHUCKER-BUTTY

1897

only to give up their rights in favour of each other during their joint lives, and that, if it be conceded that any estates in severalty were created by the compromise in favour of the three daughters of Radhakrishna, the properties now in dispute did not all belong to him.

Kashi Chandra Chugger-Butty.

We are of opinion that the lower Appellate Court is wrong in holding that, under the Hindu law of the Bengal School. when several daughters take a joint estate, they are incompetent to convert that joint estate into estates in severalty. We think that according to the law of the Dayabhaga, when several daughters inherit the estate of their father, they are competent to enter into any arrangement regarding their respective rights in that estate, provided that such arrangement does not interfere with the rights of the reversionary heirs except by way of accelerating their succession. This view is fully borne out by the law as laid down in the case of the widow, which is analogous to that applicable to the case of daughters, and also by that laid down in cases relating to the succession of daughters (see the Dayabhaga, chapter XI, section 2, paragraphs 30 and 31, and the cases of Janoki Nath Mukhopadhya v. Mothuranath Mukhopadhya (1), and Padmamani Dasi v. Jagadamba Dasi (2). We are also of opinion that the respondents' contention that all that the daughters gave up in favour of each other under the compromise related to their rights during their joint lives is untenable; and we think that what the daughters intended to do by the compromise was to create in favour of each an absolute estate in the properties allotted to her, freely alienable by her and descendible to her heirs. How far they were competent to do so and how far this arrangement would entitle the plaintiffs to succeed in the present suit are questions which remain to be considered. Whilst taking this view of the compromise, we must, on the other hand, say that it does not in terms amount to a relinquishment by each daughter of her eight of survivorship, so as to make the shares allotted to the other daughters pass on to the reversionary heirs on their death. The petitions of compromise nowhere say that; but, on the contrary, they distinctly provide that, upon the death of each daughter, the properties taken by her,

if not alienated by her in her life-time, should go to her sons, grandsons, &c., that is, to the heirs of her separate property which must mean her stridhan, though the word stridhan is not used in the petitions. That being so, can it be said that though the compromise does not in terms entitle the plaintiffs to claim the estate left by Subhadra, still the effect of the Hindu is w, which is to prevent the compromise from taking effect to its fullest extent, is to accelerate the succession of the plaintiffs who are the ultimate reversionary heirs at the present date in regard to the properties left by the deceased daughter? We are of opinion that this question must be answered in the negative. For, we think it was competent to the daughters of Radhakrishna to come to any arrangement amongst themselves as to their respective rights which would last during the continuance of the daughter's estate, that is, up to the time of the death of the last surviving daughter, and that irrespective of the fact whether the last surviving daughter became disqualified to inherit after the succession had vested in her and her other sisters jointly. In support of the view that the subsequent disqualification of a daughter after the succession has vested in her along with other daughters does not deprive her of her right to continue to hold the daughters' estate, we need only refer to the case of Amirto Lal Bose v. Rajonce Kant Mitter (1). That being so, the estate that devolved on the daughters of Radhakrishna would not determine until after the death of Gaganeswari; and, until that event happens, the arrangement come to between the daughters, which was assented to by all the daughters, should, in our opinion, remain in operation. This would not in any way interfere with the rights of the reversionary heirs for the simple reason that those rights do not come into existence until after the death of Gaganeswari. Now, what is the effect of the arrangement come to amongst the daughters? As we have already indicated its effect was to make the properties allotted to each daughter remain her property capable of being alienated by her, and, if not alienated, capable of passing on her death, to the heirs to her separate property as distinguished from the property inherited by her from her father.

KAILASH CHANDRA CHUOKER-BUTTY v. KASHY

1897

Kashi Chandra Chuorer-Butta KAILASH
CHANDRA
CHUCKERBUTTY
V.
KASHI
CHANDRA
CHUCKERDETTY.

In this view, the properties obtained by Subhadra, granting that they were properties which, as the plaintiffs alleged, originally belonged to Radhakrishna, would pass to the nearest heir to her stridhan, that is, to her husband, defendant No. I, in the same way as the properties left by the plaintiffs' mother passed to them, not because they were the reversionary heirs of their maternal grandfather, but because they were the nearest heirs of their mother. We therefore think that the plaintiffs' suit has been rightly dismissed by the lower Appellate Court, though upon a wrong ground. The result then is that this appeal fails and must be dismissed with costs.

Appeal dismissed.

F. K. D.

CRIMINAL REVISION.

Before Mr. Justice Ghose and Mr. Justice Gordon.

189**7** January 13. SHAMA CHARAN CHAKRAVARTI AND CLUERS (PETITIONERS) v. KATU
MUNDAL AND ANOTHER (OPPOSITE PARTY.)*

Recognizance to keep the peace—Criminal Procedure Code (Act X of 1882), section 107—Jurisdiction of Magistrate.

In a case where an accused was bound over to keep the peace by the Deputy Magistrate of the district in which the accused was temporarily residing at the time when the Magistrate received information and instituted proceedings against him;

Held, that, although the accused permanently or habitually resided in another jurisdiction, he was sufficiently within the jurisdiction of the Magistrate within the meaning of section 107 of the Criminal Procedure Code,

In this case the District Magistrate of Dinajpur, upon information contained in a police report, drew up a proceeding on the 2nd of May 1896 under section 107 of the Criminal Procedure Code against two accused persons, calling upon them to show cause before the Deputy Magistrate of Dinajpur why they should not be bound down in their own recognizances of Rs. 500 each with two sureties of Rs. 200 each to keep the peace for one year.

Criminal Revision No. 485 of 1896 against the order passed by Babu Bauku Behary Dutt, Deputy Magistrate of Dinajpur, dated the 29th of June 1896.