STATEMENT II—TRAVANCORE

Particulars of Expenditure, which will be saved to the State, as a result of Federal Financial Integration

| Section and Serial No. | | Particulers | | | | | | A | Amount (R4. in lakhs) | | hs) | Rof. to | |
|------------------------------|-------------------|--------------------------------------|---------|-------------------|--------|---------|------------------|-------|-----------------------|---|--------|----------------|--|
| | | | | | | | | | 1123 ME | | | Foot- notes | |
| | SECTION A | | | | | | | | | | | | |
| | | Expe | ıditvre | to be t | taken | over | by the | Gover | rnmer | nt of India | | | |
| 1. | | ustom | s dutie | eq on fe | oreig | n tra | de. | • | • | 0.21 | | | |
| | `Te M a | lentral a & Co strhes ncome | ffee | e dutie • • | · • | • ·• | 1 · 27 0 · 14 | • | • | $\left. egin{array}{c} 1 \cdot 41 \\ 1 \cdot 67 \end{array} \right\}$ | | (1) | |
| 2. | Nationa | | | • | | • | • | • | • | $6 \cdot 21$ | | (2) | |
| 3. | Defence | • | • | • | | • | • | • | | 45.37 | | (3) | |
| 4. | Aviation | ı . | • | ; | • | | • | • | • | 0.35 | | • , | |
| 5 . | Broadca | sting | • | | • | • | • | • | • | 0.91 | | | |
| 6. | Mateoro] | OZA | • | • | • | • | • | • | • | 0.16 | | | |
| 7. | Archaeo | logy | • | • | • | • | • | • | • | $0 \cdot 26$ | | | |
| 8, | Geology | (Surve | y) | • | • | • | • | • | • | • • | | | |
| 9. | Patents, | | _ | s, Tra | ade | Marl | ks, Joi | nt S | | | | | |
| _ | | panies | | • | • | • | • | • | (| -)0 · 19 | | (4`, | |
| 0. | " Centra | | | | | | _ | | • | 0.20 | | (5) | |
| 1. | Pensions | | • | | | | _ | | | | | (6) | |
| 2. | Account | | Aud | lit in | res | pect | of " | Fed | eral ' | 0.35 | | (7) | |
| | (1 alisa (| <i>(</i> 1011) | • | • | • | • | • | • | • | | | (7) | |
| | | | | | Tot | al of | Section | ı A. | • | 59 · 14 | | | |
| | | | | | SEC | TIO | N B | | | | | | |
| | Expend | iture u | vhich u | vill cea | se to | be in | curred | on fe | deral | financial in | ntegra | tion | |
| 3 | Internal | Custor | ns, inc | luding | Tob | acco | Banksl | halls | • | $2 \cdot 94$ | | | |
| | | | | r | Cotal | of Se | ection 1 | В. | • | $2 \cdot 94$ | | | |
| | | | | | | GRA | ND TO | TAL | | 62.08 | | | |